

### SPECIAL SAFETY SERVICES & LICENSES

(All matters listed are subject to vote and/or final action by the Committee unless otherwise noted)

Councilwoman Nicole Renzulli, Chair Councilman Matthew R. Reilly, Vice-Chair Council Vice-President Robert J. Ferri Council President Christopher G. Paplauskas, Ex-Officio Councilwoman Aniece Germain Councilwoman Lammis J. Vargas Councilman Richard D. Campopiano

## MONDAY, OCTOBER 24, 2022 at 6:30 p.m.

Special Meeting of the Safety Service and Licenses Committee will be held in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at <a href="www.cranstonri.gov">www.cranstonri.gov</a> and Secretary of State's website at <a href="www.sos.ri.gov">www.sos.ri.gov</a>

Technology problems should be reported immediately to: CranstonCityCouncilMedia@gmail.com

Please click the link below to join the webinar:

https://us02web.zoom.us/j/84995201711?pwd=NW1BMGRDcVpnNVBYaWMwL3J2SHUzdz09

Passcode: 722131 Or One tap mobile :

US: +16469313860,,84995201711#,,,,\*722131# or +13017158592,,84995201711#,,,,\*722131#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

Webinar ID: 849 9520 1711

Passcode: 722131

International numbers available: <a href="https://us02web.zoom.us/u/kbBZedacmi">https://us02web.zoom.us/u/kbBZedacmi</a>

#### YouTube Livestream

The meeting will be live streamed on YouTube. Click the link below to view the meeting. You will only be able to watch the proceedings. https://www.youtube.com/channel/UCtE9vwA1B1PQHuftrNPcZjg.

# **Agenda and Docketed Matters Before the Committee**

I. <u>CALL MEETING TO ORDER BY THE CHAIR; COMMITTEE MEMBER</u>
<u>ATTENDANCE TAKEN</u>: (No votes taken)

### II. PUBLIC HEARINGS and/ or NEW MATTERS BEFORE THE COMMITTEE

Public hearings are limited to the subject matter of docketed matters only. Written testimony is accepted and may be submitted via email to the sub-committee of Council before the meeting at <a href="https://www.cranstonri.gov/city-council-contact-form/">https://www.cranstonri.gov/city-council-contact-form/</a> no later than 4:00 PM on the Friday before the committee meeting. All such written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted. (Vote will be taken to accept written testimony and to place it on record)

For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

# Executive Session pursuant to R.I.G.L. 42-46-5 (a)(2) Collective Bargaining/Litigation

- Status Update regarding Pregame Lounge, 349 Dyer Ave.
- Status Update regarding The Wine & Liquor Co., d/b/a Christy's Liquors, 1350 Oaklawn Ave.

Vote to be taken to go into Executive Session

Vote to be taken to Come out of Executive Session

Votes taken in Executive Session reported out in Public Session.

Vote to be taken to seal minutes of Executive Session.